



2026 NISSAN SENTRA S



Scan QR code for general model information & options

Standard Equipment Included at No Extra Charge

MECHANICAL & PERFORMANCE

2.0 L DOHC 4-Cylinder Engine
149 Horsepower & 146 lb-ft Torque
Xtronic Continuous Variable Transmission
Independent Strut Front and Multilink Rear Suspension
Idle Stop/Start
Drive Modes: Eco / Standard

SAFETY & SECURITY

Automatic Emergency Braking w/ Pedestrian Detection
Intelligent Forward Collision Warning
Blind Spot Warning & Intervention
Rear Cross Traffic Alert
Lane Departure Warning & Prevention
High Beam Assist
RearView Monitor
Nissan Advanced Air Bag System
Anti-Lock Braking System
Electronic Brake Force Distribution
Vehicle Dynamic Control System
Traction Control System
Tire Pressure Monitoring System w/ Easy Fill Tire Alert
Lower Anchors and Tethers for Children (LATCH)

COMFORT & CONVENIENCE

Remote Keyless Entry w/ Push Button Start
Intelligent Cruise Control
LED Interior Lighting
Manual Climate Control
Manual Tilt and Telescoping Steering Column
6-Way Adjustable Driver's Seat
60/40 Split Rear Seat
Trunk Release Lever (in trunk)
Cloth Seat Trim
Rear Door Alert
Auto Hold Brake Function & Hill Start Assist
Traffic Sign Recognition
Tire Repair Kit

AUDIO & ENTERTAINMENT

12.3" Color Touch-Screen Center Display
Wireless Apple CarPlay®+
Wireless Android Auto™+
Bluetooth® Connection+
Google Assistant™ Voice Recognition
Siri® Eyes Free
7" Digital Dashboard
4-Speaker Audio System
Type-C Ports: (2) Front USB and (1) Rear USB
12-volt DC Power Outlet

EXTERIOR

16" Steel Wheels w/ Full Wheel Covers
Full LED Headlights w/ Daytime Running Lights
LED Tail Lights
Gloss Black Power Exterior Mirrors

+See your Dealer for terms, conditions and limitations

++Replaces standard equipment

Manufacturer's Suggested Retail Base Price:	\$22,600.00
Options Included by Manufacturer	
FLOOR MAT PACKAGE	290.00
Carpeted Floor Mats	
Carpeted Trunk Mat	
SPLASH GUARDS	250.00
USB CHARGING CABLE SET	95.00
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DESTINATION CHARGES	1,245.00
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Total*	\$24,480.00

Warranty Booklet & owner publications available @ <https://www.nissanusa.com/owners/manuals-guides.html> or call 1-800-NISSAN-1

EPA DOT Fuel Economy and Environment Gasoline Vehicle



MIDSIZE CARS range from 15 to 139 MPG. The best vehicle rates 146 MPG.

You save \$1,000
in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost \$1,500

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)



Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.30 per gallon. MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuel economy.gov

Calculate personalized estimates and compare vehicles



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score Not Rated
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash	Driver Passenger	Not Rated	Not Rated
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Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash	Front seat Rear seat	Not Rated	Not Rated
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Based on the risk of injury in a side impact.

Rollover Not Rated
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA) www.safercar.gov or 1-888-327-4236

DELIVERY

VEHICLE COLORS:
EXT: GUN METALLIC
INT: CHARCOAL INTERI

FINAL ASSEMBLY POINT:
AGUAS (ABV.)MEX
TRANSPORT METHOD:
TRUCK

DEALER:
LEWIS NISSAN
1 PLAZA CENTER
BECKLEY WV
25801

VIN: 3N1AB9BV4TY302206
EMS: 50 STATE EMISSIONS
MDL: 12016-302206 KAD-G
OPT: H-L92B92H92C03



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*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

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